### THREE FORKS PUBLIC SCHOOLS

School District No. J-24. 212 East Neal. Three Forks, MT 59752

Robert DoBell, Ed.D. Superintendent 285-6830 Steve Fanning, Elementary Principal 285-6830 Randi Strickland, District Clerk 285-6830 Laurie Mack, Elementary Secretary 285-6830 Elementary Fax 285-3216



Justin Helvik, High School Principal 285-3224 Gayla Sieler, High School Secretary 285-3224 Paula McDonald, Middle School Secretary 285-3224 Dale Kober, Board Chairperson 285-3153 High School Fax 285-3503

Three Forks Schools School Board Meeting Tuesday, May 12, 2015 5:00pm Three Forks School Conference Room

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- I. Adjustments to the Order of the Agenda II. Approval of Agenda III. Recognition of Trustee - Kathy Lien Oath of Office for Newly Elected Trustee, Candace Rochford - Laura Axtman Gallatin County IV. Superintendent of Schools. Reorganization of the School Board 2015-2016 V. a. Board Chair Appointmentb. Vice-Chair Appointmentc. Clerk of the board Appointment-VI. Committee Assignments for Trustees for 2015-2016 a. Negotiations i. Trusteeii. Trusteeb. Interview i. Trusteeii. Trusteec. Policy – i. Trusteeii. Trusteed. Facilitiesi. Trusteeii. Trusteee. Transportation – i. Trusteeii. Trusteef. School Visitation Committee - will have all Trustees and will rotate throughout the year. Canvas of Recent Trustee Mail Ballot Election a. Zac McCauley -353 votes b. Candace Rochford-396 votes
- VII.
  - c. Elementary General Fund Operational Mill Levy
    - i. Votes for
- 408 votes
- ii. Votes against 422
  - votes
- d. High School General Fund Operational Mill Levy
  - i. Votes for
- 411 votes
- ii. Votes against 417
- votes

In collaboration with our community, the core purpose of the Three Forks Public School District is to be the model of excellence in education by using best practices, meeting the needs of every student, and instilling a love of lifelong learning.

- Approval of the Minutes: Regular Schoolboard Monthly Meeting on Tuesday April 14, 2015 VIII. IX. Visitors and Patrons a. Three Forks High School, National Honor Society Presentation X. Communications and Petitions a. The Office of Public Instruction - Accreditation Letters for Three Forks Schools Public Comment Period (Non-Agenda Items and Non Personnel Related Items) XI. XII. Student Council Report a. Essie Hostler, President XIII. Principals Report a. Justin Helvik- Middle/High School 6-12 Principal b. Steve Fanning - Elementary K-5 Principal XIV. Financial Report a. Randi Strickland, Business Manager and Clerk XV. Superintendents Report a. Robert DoBell XVI. Old Business XVII. New Business a. Recommendation to grant the close up organization permission to travel to Washington D.C. and New York City, March 20-27, 2016. b. Recommendation to accept Eleanora Hilton-Taylor's resignation as school psychologist. c. Recommendation to accept Kris Ford's resignation as K-12 business teacher and senior advisor. d. Recommendation to accept Jolie Reijnders resignation as MS/HS special education teacher. e. Recommendation to accept the FCCLA's resignation as concession manager. f. Recommendation to accept Stan Provenza's resignation as middle school football coach. g. Recommendation to hire Brad Dahl as junior class advisor, stipend TBA dependent upon the outcome of negotiations. h. Recommendation to hire Garret Oksness as Science club advisor, stipend TBA dependent upon the outcome of negotiations. i. Recommendation to hire Rob La Brie as head high school football coach, stipend TBA dependent upon the outcome of negotiations. Recommendation to hire Dan Bloch as high school assistant high school football coach, stipend TBA dependent upon the outcome of negotiations. k. Recommendation to hire Stan Provenza as high school assistant football coach, stipend TBA dependent upon the outcome of negotiations. Recommendation to hire Tyler Palmer as head high school boys' basketball coach, stipend TBA
- dependent upon the outcome of negotiations.

  XVIII. Claims Approval

  XIX. Adjourn:

dependent upon the outcome of negotiations.

dependent upon the outcome of negotiations.

m. Recommendation to hire Tara Forsberg as head high school cross-country coach, stipend TBA

n. Recommendation to hire McKenzie Woodland as high school cheer coach, stipend TBA

# BOARD OF TRUSTEES' REORGANIZATION Three Forks School District #24

Send to Gallatin County Superintendent by May 29, 2015.

### **NEWLY ELECTED TRUSTEES:**

NAME: ADDRESS:	<u>Candace Rochford</u> 749 Linda Lane or P.O. Box 3	95 Three Forks, MT 59752
HOME PHONE:	406-209-2443	
OUTGOING TRUSTEES	6: (only those who are leaving)	
NAME: <u>Kathy Lier</u>	1	_
BOARD CHAIR:		
A DDDECC.		
CONTROL AND	E:HOM	E PHONE:
CELL PHONE:	EMAIL:	ETTIONE:
VICE-CHAIR:		
NAME:		
ADDRESS:		
<b>BUSINESS PHONE</b>	:HOMI	E PHONE:
CELL PHONE:	EMAIL:	
BUSINESS MANAGER/	CLERK:	
NAME: Rand	li Strickland	
ADDRESS: 212 H	East Neal Three Forks, MT 59752	
BUSINESS PHONE	: <u>406-285-3224 ext. 124</u>	
EMAIL: rstrickland	@threeforks.k12.mt.us	

<sup>\*</sup>Trustee emails are for county superintendent's use only.

## **CERTIFICATE OF ELECTION**

### Three Forks School District #24

Report to: Gallatin County Superintendent of Schools May 5, 2015

Trustees Name	Term	# of Votes Received	Acclamation Mark with (X)	Number of Registered Voters	Number Voting
Candace Rochford	3	396	x	1854	842
		8			

**Propositions:** 

Type **	Duration of Levy	Elem or HS	Amount Voted on Ballot	Approx Mills	Votes For	Votes Against	Number of Registered Voters	Number Voting
L	Perm	ELEM	\$73,109	7.51	408	422	1843	830
L	Perm	HS	\$37,882	3.95	411	417	1834	828

** L = Levy	B = Bond	R= Building Reserve
(General/Technology)		8

We the undersigned, Trustees do hereby notify the County Superintendent of Schools of Gallatin County, Montana, that the 5-5-2015 election of School District #24 of Gallatin County, Montana, the above trustees were elected by acclamation per 20-3-313.

TRUSTEES

Dated this <u>12</u> day of May, 2015.

# Three Forks School District #24 Election May 5th 2015

***	Against	For	Three Forks HS Levy	Against	For	Three Forks Elem Levy	Rochford	McCauley	Three Forks Trustee	Three Forks	The second second second second second	Active Registered Voters*	Ballots Cast	
	412	409		414	407		389	344			45.31%	1823	826	Elementary & High School Gallatin & Broadwater
	5	2					S	4			63.64%	11	7	High School Only (Willow Ck El)
				8	1		4	5			45.00%	20	9	Elementary Only (Jefferson)
	417	411		422	408		396	353			45.42%	1854	842	TOTAL

<sup>\*</sup> The number of ballots sent out

Active Registered Voters Three Forks Elementary Three Forks High School

1843 1834

l, Charlotte Mills, hereby certify the number of active registered voters who were mailed ballots for the Three Forks School District No.24 Election held on May 5, 2015.

Dated this 7th day of May, 2015.

Charlotte Mills

Charlotte Mills
Gallatin County Election Administrator

Regular Board Meeting --- April 14, 2015

Present: Chairperson - Dale Kober, Vice-Chairperson - Lori Van Vleet, Trustees Kathy Lien, Joe Petersen and Lori Sayers, Superintendent - Robert DoBell, Elementary Principal - Steven Fanning, District Business Manager/Clerk - Randi Strickland.

Guests: Mel Hamilton, Lisa Malmquist, Lindsey Aasheim, Kalton Johnston, Maria Johnston, Conner Traver, Chris Fullerton, Seth Eyman, Ashton McElwee, Cathe Felz, Linda Semones, Lucy Frank, Arianna Babb, Kathy Rutherford, Tom Gibson.

Chairperson Kober called the regular board meeting to order at 5:00 pm and led all attendees in the pledge of allegiance.

### ADDITIONS OR DELETIONS TO THE AGENDA:

A. None

### APPROVAL OF THE AGENDA:

A. Trustee Lien made a motion, seconded by Trustee Sayers to accept the order on the agenda as is. All members voted in favor.

### APPROVAL OF THE MINUTES:

A. Trustee Petersen made a motion, seconded by Trustee Van Vleet to approve of the March 10, 2014 regular board meeting minutes. All members voted in favor.

### **VISITORS AND PATRONS:**

A. Elementary Principal Fanning introduced Lisa Malmquist, Lindsey Aasheim and the Special Olympics team. Each member of the team introduced himself/herself and mentioned their favorite thing about being a part of the team. The team will be participating in running events, bowling and golf this season. Mrs. Malmquist and Ms. Aasheim are participating in training and preparation courses required by the Special Olympics program in order to offer the program to students and to enter them into the events. Their goal is to participate in year round events with their team into the future. Current team members include: Kalton Johnston, Maria Johnston, Conner Traver, Chris Fullerton, Seth Eyman and Ashton McElwee.

### COMMUNICATIONS AND PETITIONS:

A. Superintendent DoBell shared a letter from Superintendent Denise Juneau from the OPI awarding the District a \$3,000 Graduation matters grant. This grant will assist with summer school programs and the implimentation of digital academy courses for students.

### **PUBLIC COMMENT:**

A. Kathy Rutherford announced that the middle school play will be held May 7th and so far has 22 participants.

### STUDENT COUNCIL REPORT:

A. Student Body President Essie Hostler was away on the senior trip and not present at the meeting to provide the report this month.

### PRINCIPALS' REPORT:

- A. Elementary Principal Fanning provided an update on activities occuring within the K-5 grades.
  - a. MBI Update: There will be a second round of focus and discussion groups to focus on the large amount of feedback from the initial My Voice survey. Mr. Fanning thanked those participants in the focus group for all of their help and time.
  - b. Kindergarten Screening will be held Friday April 17<sup>th</sup> and 21<sup>st</sup>. Parents are continuing to sign their children up daily, which is a normal trend compared to past years.
  - c. PAC members are encouraged to attend the public school board forum and engage in more school and community involvement.
  - d. Classified staff evaluations are underway and nearly complete.
  - e. Principal Fanning and several staff members attended a mentor training in Billings which has proven to be a valuable tool to the K-12 team and in assisting to develop the District's Mentor Program.
  - f. Principal Fanning and the special education staff will be attending the annual Special Education Law training in upcoming months.
  - g. Dean Phillips continues to implement training for staff members that continues to promote continued development in the implementation of technology. iPad training is also continuing to be very valuable thanks to Mr. Phillips' efforts.
  - h. The PAC has set a goal to assist the District with acquiring new playground equipment in order to promote the "active play" initiative. Trustee Petersen inquired about whether local businesses were being solicited for donations for playground initiatives. Principal Fanning responded that the District was focusing on current grant programs first and has not discussed involving local businesses at this point, but it is certainly something they will consider doing in the future.
  - i. Current enrollment is at 296 and has been increasing after the Easter holiday.
- B. Principal Helvik is a chaperone of the senior trip and was not present at this month's meeting to provide a principal's report.
  - Superintendent DoBell mentioned that there has been a lot of work on the MBI, My Voice Survey and training intitiatives.
  - b. We are about a month away from graduation and there are many activities lined up on the calendar before year end.
  - c. Superintendent DoBell mentioned that he and Trustee Petersen have been working together on a financial initiative and educational program for seniors to utilize in the future as senior projects and as college preparation courses.

### FINANCIAL REPORT:

- A. District Business Manager/Clerk Randi Strickland reported on the financial affairs of the District. Year-end preparations have already begun to prepare for final expenditures, 2015-2016 budgeting, employee benefits and contractual obligations to staff members.
- B. 2015-2016 contracts have been issued to staff members with a return date no later than April 20<sup>th</sup>. These contracts were issued previous to final negotiations being completed and will be revised per details included within final negotiations.
- C. District auditor Philip Emmons has assured Ms. Strickland that the 2013-2014 audit will be completed by the June 30, 2015 deadline. Ms. Strickland anticipates she and Mr. Emmons will be working diligently through the end of the month to wrap up any open items.
- D. Ms. Strickland and Superintendent DoBell are in the process of scheduling year-end meetings with the District healthcare representatives and staff members in order to prepare for enrollment in 2015-2016 benefit plans.
  - a. Ms. Strickland anticipates she will see renewal paperwork from the District healthcare representatives for all benefit plans by the beginning of next month.
  - b. Enrollment will not begin for staff members until the May 5<sup>th</sup> general election is complete.
- E. Ms. Strickland has a call into the Gallatin County Election Department regarding the May 5<sup>th</sup> election and the drop box to be located in the Elementary main office. She will ensure the proper equipment is utilized and all regulations are followed to ensure the election is run correctly. The drop box will be available to voters until 8:00 pm on May 5<sup>th</sup>.
- F. Ms. Strickland will be hosting the April clerk's meeting in Three Forks. Madison and Gallatin county clerks will be attending the meeting, which is always a great opportunity for individuals within the same professional capacity to share ideas, ask questions and brainstorm.

### SUPERINTENDENTS' REPORT:

- A. Informational flyers regarding our mill levy will be available during the upcoming grandparents' day in order to take the opportunity to get information out to the public. The public forum for our two trustee candidates is approaching Tuesday evening, April 28<sup>th</sup>.
- B. The circus will be coming to town on May 8<sup>th</sup>. Tickets will be available for sale in the elementary office as offered by the Chamber of Commerce.
- C. Legislative Updates: HB 3 containing \$9,000,000 funding for all Montana schools was voted down as of recent legislative sessions. As result, the impact to the District is as follows:
  - a. Elementary School Budget \$22,734.05
  - b. High School Budget \$14,438.56
  - c. Transportation \$1,346.76
  - d. The total impact would be \$38,519.37. Superintendent DoBell has contacted Representative Monforton several times regarding his disappointment in the Representative's decision to vote HB 3 down, but has not received any response.

- e. HB 2 was amended by Lew Jones to reinsert the \$9,000,000 into the budget for schools. HB 2 has passed the 3rd reading as of April 11<sup>th</sup> and will head to appropriations for approval before reaching the Governor's desk to be signed.
- f. As result of the volatile state of legislation, Superintendent DoBell put a freeze on general fund spending for supplies and other incidental expenses until HB 2 is passed.
- D. The fiber optic internet project is still underway, however, the District must wait until October, 2015 in order to renew and qualify for the E-Rate program, which is a 70% discount on the overall cost.
- E. iPad use continues throughout the school on a daily basis with implementation and development assisted by Dean Phillips.
- F. Superintendent DoBell will be providing a Gogglefest presentation in Missoula at Sentinel High School on Saturday, May 2<sup>nd</sup>.
- G. The negotiations team will meet following the May 5<sup>th</sup> election.
- H. The District's insurance association has provided us a verbal 8.6% increase in premiums, which is a positive update.
- I. General Fund Budget Update:
  - a. Elementary Expended:
    - i. Committed \$1,332,451.58
    - ii. % Remaining 42.66%
  - b. High School Expended:
    - i. Committed \$780,513.02
    - ii. % Remaining 44.87%
- J. The District continues to utilize the services of RAM Computers. In an interest to achieve the best technology service rate, the District will look into the possibility of reaching out for bids from other technology companies for the 2015-2016 school year.
- K. Superintendent DoBell provided the Board of Trustees with a list of summer projects and their associated costs as planned thus far before the June 30<sup>th</sup> 2015 year-end.
  - a. Cathe Felz, the Family Consumer Science teacher, provided a presentation of the room's redesign plan. The goal is to offer a culinary arts program for the future years by updating the 1957 classroom to contain 21st century equipment. Since the original build date, sinks have been upgraded and the flooring has been upgraded. Plumbing will be updated, electrical will be updated and new cabinets have been ordered in order to make the goal happen. Jared Brown from BBG Contracting provided the District with a bid of \$28,712.
  - b. Trustee Van Vleet asked Superintendent DoBell to solicit a few more bids from other contractors in the best financial interest of the District.

### **OLD BUSINESS:**

A. There was no additional discussion of the tabled motion of the K-12 Special Olympics stipend of \$2,000 each for Lyndsey Aasheim and Lisa Malmquist.

### **NEW BUSINESS:**

- A. Superintendent DoBell made the recommendation to hire Tom Pyfer as a regular bus route driver at a rate of \$10 per hour for the remainder of the 2014-2015 school year. Trustee Sayers made a motion, seconded by Trustee Van Vleet to hire Tom Pyfer. All members voted in favor.
- B. Superintendent DoBell made a recommendation to hire Kathy Rutherford and Jody McCurry as advisors for the middle school play at a stipend of \$858 each. Trustee Van Vleet made a motion, seconded by Trustee Lien to hire Kathy Rutherford and Jody McCurry. All members voted in favor.
- C. Superintendent DoBell made the recommendation to hire Julie Jensen as the head JH track coach at a stipend of \$1,716. Trustee Lien made a motion, seconded by Trustee Sayers to hire Julie Jensen. All members voted in favor.
- D. Superintendent DoBell made the recommendation to hire Stan Provenza and Cassidee Jarvie as assistant JH track coaches at a stipend of \$1,716 each. Trustee Petersen made a motion, seconded by Trustee Lien to hire Stan Provenza and Cassidee Jarvie. All members voted in favor.
- E. Superintendent DoBell made the recommendation to hire all classified personnel for the 2015-2016 school year. Salaries and benefits dependent upon the passage of the operational mill levy in May 2015 (salary schedule breakdown was provided to the Board of Trustees and for the meeting attendees). Trustee Van Vleet made a motion, seconded by Trustee Sayers to hire the classified personnel for the 2015-2016 school year, salaries and benefits dependent upon the passage of the operational mill levy in May 2015. All members voted in favor.
- F. Superintendent DoBell made the recommendation to award the Three Forks School District #J24 cleaning contract to AB Cleaning, Inc. for the 2015-2016 school year at an annual compensation amount of \$113,000. The 2.7% increase from the previous year's bid was calculated in order to provide for added carpet cleaning on a monthly basis, which has not been included in previous year's contracts. Trustee Lien made a motion, seconded by Trustee Van Vleet to accept the bid from AB Cleaning, Inc for the 2015-2016 school year at an annual compensation level of \$113,000. All members voted in favor.
- G. Superintendent DoBell read a letter of resignation from Tyler Palmer as the head football coach. Trustee Lien made a recommendation, seconded by Trustee Sayers to accept the letter of resignation from Tyler Palmer. All members voted in favor.
- H. Superintendent DoBell read a letter of resignation from Jeff Darlinton and Chris Boyce as assistant football coaches. Trustee Petersen made a motion, seconded by Trustee Van Vleet to accept the letters of resignation from Jeff Darlinton and Chris Boyce as assistant football coaches. All members voted in favor.
- Superintendent DoBell read a letter of resignation from Kris Ford as the head crosscountry coach. Trustee Sayers made a motion, seconded by Trustee Petersen to accept the letter of resignation from Kris Ford as the head cross-country coach. All members voted in favor.
- J. Superintendent DoBell read a letter of resignation from Mike Sauvageau as the head boys' basketball coach. Trustee Lien made a motion, seconded by Trustee Sayers to

- accept the letter of resignation from Mike Sauvageau as the head boys' basketball coach. All members voted in favor.
- K. Superintendent DoBell read a letter of resignation from Shelbie Jensen as co-cheer coach. Ashton Carrier also provided a verbal resignation as co-cheer coach. Trustee Sayers made a motion, seconded by Trustee Van Vleet to accept the resignations of Shelbie Jensen and Ashton Carrier as co-cheer coaches. All members voted in favor.
- L. Superintendent DoBell read a letter of resignation from Amy Locke as the junior class advisor. Trustee Van Vleet made a motion, seconded by Trustee Lien to accept the letter of resignation from Amy Locke as junior class advisor. All members voted in favor.

### **CLAIMS APPROVAL:**

- A. Trustee Petersen made a motion, seconded by Trustee Van Vleet to approve the claims for the month of March 2015 as presented to the Board of Trustees. All members voted in favor.
- B. Superintendent DoBell provided a list of voided checks over 12 months old to be approved by the Board of Trustees. Trustee Lien made a motion, seconded by Trustee Sayers to approve of the voided checks over 12 months old as listed. All members voted in favor.

### ADJOURNMENT:

A. Trustee Petersen made a motion, seconded by Trustee Van Vleet to adjourn the meeting. All members vote in favor. Meeting adjourned at 6:23 pm.



County: 16 Gallatin

System: 0509 Three Forks Public Schls

Dale Kober, Chairperson

212 East Neal Three Forks, MT 59752 Robert DoBell Ed.D., Superintendent 212 East Neal Three Forks, MT 59752

Subject: 2014-2015 School Accreditation Status

As of July 1, 2013, the Montana Board of Public Education implemented a revised school accreditation process (ARM 10.55.606). This new process combines Assurance Standards with Student Performance Standards and results in a final accreditation status for the year.

The accreditation process that each school completes annually is one way of measuring a school's efforts to provide a sound educational program for all its students. This process alone cannot ensure the overall quality of that educational program. In addition to the annual review process relating to these minimum accreditation standards, districts are encouraged to assess the overall effectiveness of their educational programs relative to their own philosophies, goals and objectives. In accordance with the accreditation standards and information provided to this office, and acting on the recommendations of the Superintendent of Public Instruction, the Board of Public Education has granted the attached accreditation status to the school(s) in your district(s).

The Accreditation Process Reference Guide is found in the Accreditation Manual: Appendix A. Appendix A can be found on the Office of Public Instruction website at <a href="http://www.opi.mt.gov/pdf/Accred/Ch55/15AccredProcessRefGuide.pdf">http://www.opi.mt.gov/pdf/Accred/Ch55/15AccredProcessRefGuide.pdf</a> and is included at the end of this packet for your convenience.

Please contact this office if you have questions.

Sincerely,

Linda Vrooman Peterson, Ph.D.

Accreditation and Educator Preparation Division Administrator

406-444-3114



### 2014-2015 Accreditation Status Report SYSTEM LEVEL SUMMARY

County: 16 Gallatin		
System: 0509 Three Forks Public Schls		
School: 0482 Three Forks Elem School		
FINAL ACCREDITATION STATUS	REGULAR	
School: 1658 Three Forks 7-8		
FINAL ACCREDITATION STATUS	REGULAR	
School: 0483 Three Forks High School		
FINAL ACCREDITATION STATUS	REGULAR	



### 2014-2015 Accreditation Status Report SCHOOL LEVEL DETAIL

County: 16 Gallatin

System: 0509 Three Forks Public Schls

School: 0482 Three Forks Elem School

**FINAL ACCREDITATION STATUS** 

REGULAR

Assurance Standards Level
Student Performance Standards Level

Level 1

Corrective Plan Required?

NO

### Assurance Standards Level: Level 1

There are no deviations for this school.

Graduation Rate	Reading	Math	Science
NA	283	267	264



### 2014-2015 Accreditation Status Report SCHOOL LEVEL DETAIL

County: 16 Gallatin

System: 0509 Three Forks Public Schls

School: 1658 Three Forks 7-8

FINAL ACCREDITATION STATUS

REGULAR

Assurance Standards Level

Student Performance Standards Level

Corrective Plan Required?

Level 2 Level 1

NO

### Assurance Standards Level: Level 2

**ARM Rule** 

# of Years With This Deviation

10.55.710(1) School Counselor - FTE

1

Graduation Rate	Reading	Math	Science
NA	280	259	260

Graduation Rate 2013-14 data for High Schools



### 2014-2015 Accreditation Status Report SCHOOL LEVEL DETAIL

County: 16 Gallatin

System: 0509 Three Forks Public Schls

School: 0483 Three Forks High School

**FINAL ACCREDITATION STATUS** 

REGULAR

Assurance Standards Level

Student Performance Standards Level

Corrective Plan Required?

Level 1 Level 2

NO

### Assurance Standards Level: Level 1

There are no deviations for this school.

Studer	t Performance Stan	dards Level: Level 2	2
Graduation Rate	Reading	Math	Science
84.2%	277	256	248

Reading and Math 2012-13 Criterion Referenced Test (CRT) data; Science 2013-14 CRT data;
Graduation Rate 2013-14 data for High Schools



### 2014-2015 Accreditation Status Report SCHOOL LEVEL DETAIL

County: 16 Gallatin

System: 0509 Three Forks Public Schls

School: 1658 Three Forks 7-8

### **ASSURANCE STANDARDS DEVIATION DETAIL**

The rule states:

10.55.710(1) - School Counselor FTE required to be at least .25% of student enrollment.

You reported:

School Counselor position less than .25% of student enrollment.

# Accreditation Process Reference Guide

Step 2: Determine Student Performance Standards Level

	Student Performa	Student Performance Measures (ARM 10.55.606(3))	(M 10.55.606(3))	
	Level 1	Level 2	Level 3	Level 4
Reading	300 – 250	249 – 220	219 – 210	209 - 200
Mathematics	300 – 250	249 – 220	219 – 210	209 - 200
Science	300 – 250	249 – 220	219 – 210	209 - 200
HS Graduation Rate	100.0% - 75.0%	74.9% - 60.0%	59.9% - 55.0%	54.9% - 0.0%

Step 3: Use Assurance Standards Level and Student Performance Standards Level to Determine Final Accreditation Status

Assurance + Student Performance = Final Accreditation Status (A + P = FAS)

	Final Accreditation Status Determination	mination
if Assurance Standards	and Student Performance Standards	then Final Accreditation Status
Level 1	Level 1	= REGULAR
Level 1	Level 2	= REGULAR
Level 2	Level 1	= REGULAR
Level 2	Level 2	= REGULAR WITH MINOR DEVIATION
Level 3 in either Assurance	Level 3 in either Assurance or Student Performance Standards	= ADVICE
Level 4 in either Assurance	Level 4 in either Assurance or Student Performance Standards	= DEFICIENCY

### THREE FORKS PUBLIC SCHOOLS

School District No. J-24. 212 East Neal. Three Forks, MT 59752

Robert DoBell, Ed.D. Superintendent 285-6830 Steve Fanning, Elementary Principal 285-6830 Randi Strickland, District Clerk 285-6830 Laurie Mack, Elementary Secretary 285-6830 Elementary Fax 285-3216



Justin Helvik, High School Principal 285-3224 Gayla Sieler, High School Secretary 285-3224 Paula McDonald, Middle School Secretary 285-3224 Dale Kober, Board Chairperson 285-3153 High School Fax 285-3503

May 8, 2015

### May 2015 School Board Meeting Superintendents Report

### Educational Leadership:

### Assumptions About the Future:

### **Demographics:**

- Working with the Three Forks Chamber of Commerce to prepare for anticipated growth
- ✓ Working to promote the Three Forks School District #J24 as the best in the state of Montana.

### Legislation and Regulation and Politics and Social Values:

✓ Montana Legislature Information: The final status for the 2015 sessions can be found at the LAWS website.

### **Business and Economic Climate:**

- Fiber Optic Internet Update Still working with Century Link
- ✓ Trying to get other business partners in Three Forks to work on the project together
  - o E-Rate will begin again in October and we can put service out to bid and get on next years e-rate 70% discount for the service.

### **Technology and Science:**

✓ IPad Carts and their use daily – Professional Development for staff – Dean Phillips

### Strategic Plan Goals:

### Goal #1 Student Centered -

- ✓ Negotiations Team:
  - Certified Negotiations: June 1-2, 3<sup>rd</sup> in AM, or 4<sup>th</sup>.
  - Finalize Negotiations for all employees at June board meeting
  - Insurance Update: Payne West Insurance 8.6% increase on comprehensive plan and 8.7% on the high deductible plan.
  - Gallatin Valley Mental Health Contact for an intervention team for next year.
     Working with them to set up interviews for a team of two. No cost to the district other than a computer, space, and phone. We are looking to use the paper room to transform it into an office for their use.
- ✓ OPI SPED significant needs grant -- We successfully obtained a \$14,000 grant for aides salary and benefits for the end of the school year.

In collaboration with our community, the core purpose of the Three Forks Public School District is to be the model of excellence in education by using best practices, meeting the needs of every student, and instilling a love of lifelong learning.

### Goal #2 Community Engagement/Relations -

### General Fund Budget Update -

O Elementary Expended

Committed \$1,502,033.32 Percentage Remaining 35.36%

High School Expended

Committed \$919,148.35 Percentage Remaining 35.07%

- Teacher Budgets for 2015-2016 school year Principals
  - o Trying to maximize end of the year funds to help with supplies for next school year.

### Goal #3 Operations and Capacity Building -

- o Twitter (Professional Development)
- o #MTEDCHAT Tuesday's from 8-9pm MDT
- o Montana Association School Superintendents MASS
  - o Elected me President of the SW Montana regional association for a 2-year term.

### Goal #4 Technology Integration -

- o Network Administration (Bidding for June Board Meeting)
  - o Pine Cove Bozeman
  - o First Call Computer Solutions
  - o RAM Electronics Bozeman

### Goal #5 Facility Maintenance and Enhancement -

- Quality Schools Grant Program and Electrical Project Update
- o Building Reserve Fund Summer Project List (See Attached)

### **Upcoming events:**

1.	May 14, 2015	Job Interviews for Special Education
2.	May 19, 2015	MTSBA Training for Administrators and Trustees Bozeman, Wilson School
3.	May 24, 2015	High School Graduation 2pm
4.	May 29, 2015	Last Day of School
5.	June 1-4	School Board Committee Negotiations
6.	June 8, 2015	Chamber of Commerce Meeting 12:00pm
7.	June 8, 2015	June School Board Meeting 5pm, Please note the change in date from originally scheduled.
8.	July 14, 2015	MTSBA School Board Training 9-12pm and July board meeting 1-2pm

In collaboration with our community, the core purpose of the Three Forks Public School District is to be the model of excellence in education by using best practices, meeting the needs of every student, and instilling a love of lifelong learning.



### **EDUCATION COSTS FOR SERVICES FOR** SIGNIFICANT NEEDS STUDENTS (HB2) PROJECT APPLICATION APPROVAL FORM

STATE FUNDS UNDER:	: IN-STATE TREATMENT	(HB 0002)
		(

	T	ONDER. IN-STATI	E TREATMENT (HB 0002)	
PRIME APPLICANT		COUNTY	PROJECT NUMBER	APPROVED AMOUNT
Three Forks Schools		Gallatin	16-0360-76-15 PII	\$14,307.45
PROJECT PERSONNEL				
Project Director: Business Mgr/Clerk: Authorized Representative:	:	Robert DoBell Randi Strickland Robert DoBell	212 East Neal, Three	e Forks, MT 59752 e Forks, MT 59752 e Forks, MT 59752
		PROJECT	TIMELINES	
BEGINNING DATE (First Date for Obligation of Funds)	(Last Dat	DING DATE e for Expenditure of Funds)	LIQUIDATION DATE (Last Date to Liquidate Obligations)	FINAL REPORT DUE DATE (Submit to OPI)
July 1, 2014	Jun	e 30, 2015	July 31, 2015	August 10, 2015

### **ACCOUNTING PROCEDURES**

- Please refer to the OPI State and Federal Grants Handbook for cash advance requests and fiscal 1. closeout reports.
- 2. Revenues should be recorded as:

Level/Fund X15

Source 3610-State

Project Reporter XXX (assigned by district)

3. Expenditures should be recorded as:

> Level/Fund X15

Program Function Object 361

Project Reporter XXX (assigned by district)

### Expenditures may only be made from the approved codes on the detail budget.

XXXX

- No transfers may be made between this project and any other project. 4.
- Funds have been awarded for Day Treatment Services and may not be expended for any other 5. purpose.
- Funds may not be obligated or expended prior to project beginning date, even if such obligations 6. are related to the project.
- A cash advance request form, a fiscal closeout report and an annual budget and program 7. modification request form are included with this packet.

Any project funds remaining after the liquation date must be immediately refunded so that they may be reallocated by the Office of Public Instruction. Questions on accounting procedures should be addressed to Charlotte McMilin at 444-4403. Programmatic questions should be addressed to Dale Kimmet at 44-0742.

Dale Kimmet, Program Specialist

Special Education

For the Superintendent of Public Instruction

Phone: 444-0742

rank Podobnik, Director

Special Education

For the Superintendent of Public Instruction

Phone: 444-4428

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# THREE FORKS PUBLIC SCHOOLS Summary Budget For the Accounting Period: 4 / 15

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Funds 101- 101

Fund Org	g Prog	Fun	c Ob	j Pro	j Function	Object	Project	Curr. Approp.	Committed	Remaining
101		100			INSTRUCTION	TEACHERS SALARY		1,123,558.00	591,077.77	532,480.2
101		100			INSTRUCTION	TEACHER AIDS SALARY		42,000.00	50,488.79	
101		100			INSTRUCTION	TEMPORARY SAL (SUB)		27,500.00	17,718.13	
101		100			INSTRUCTION	SICK LEAVE		13,000.00	0.00	13,000.0
101		100			INSTRUCTION	VACATION LEAVE		16,000.00	0.00	16,000.0
101		1000			INSTRUCTION	WORKERS' COMP		17,000.00	1,425.94	15,574.0
101		1000			INSTRUCTION	HEALTH INSURANCE		217,000.00	239,397.47	-22,397.4
101		1000			INSTRUCTION	PROF-EDUCATIONAL SER		2,000.00	5,239.00	-3,239.0
101		1000			INSTRUCTION	REPAIR AND MAINT SER		1,000.00	0.00	1,000.0
101		1000			INSTRUCTION	TRAVEL OUT/DIST		10,000.00	5,210.07	4,789.9
101		1000			INSTRUCTION	SUPPLIES		30,000.00	24,036.16	5,963.8
101	100	1000	640	)	INSTRUCTION	BOOKS		10,000.00	9,877.26	122.7
101	100	1000	660	)	INSTRUCTION	MINOR EQUIP NEW		13,000.00	3,328.14	9,671.8
101	100	1000	730	)	INSTRUCTION	EQUIPMENT-NEW		4,500.00	0.00	4,500.00
101	100	1000	800	)	INSTRUCTION	OTHER OBJECTS		0.00	555.00	-555.00
101	100	1000	***	****				1,526,558.00	948,353.73	578,204.27
101	100	2130	113		HEALTH SERVICES	PROF-OTHER SALARY		1 000 00	1 000 00	
101	100	2130	***	***		00000000000000000000000000000000000000		1,000.00	1,000.00	0.00
101	100	2200	112		SUP SEV INST-STAFF	MET GUEDA ATTACA			40. *	0.00
101	100					TEACHERS SALARY		52,838.00	35,097.41	17,740.59
101	100				SUP SEV INST-STAFF SUP SEV INST-STAFF	WORKERS' COMP		0.00	75.67	-75.67
.01				****	SUP SEV INST-STAFF	HEALTH INSURANCE		0.00	1,407.00	-1,407.00
	100	2200						52,838.00	36,580.08	16,257.92
.01	100				STAFF DEVELOPMENT	TRAVEL OUT/DIST		2,200.00	0.00	2,200.00
.01	100	2213	***	****				2,200.00	0.00	2,200.00
01	100	2220	610		EDUCATION MEDIA SER	SUPPLIES		1,500.00	1,494.59	5.41
01	100	2220	640		EDUCATION MEDIA SER	BOOKS		3,000.00	1,716.58	1,283.42
01	100	2220	800		EDUCATION MEDIA SER	OTHER OBJECTS		1,000.00	33.00	967.00
01	100	2220	***	****				5,500.00	3,244.17	2,255.83
01	100 2	2300	111		SUPPORT SEV GEN ADM	ADMIN SALARY		FF 010 00		
01	100 2	2300	115		SUPPORT SEV GEN ADM	OFFICE/CLERICAL SAL		55,918.00	26,910.80	29,007.20
01	100 2	2300	250		SUPPORT SEV GEN ADM	WORKERS' COMP		23,665.00	15,747.25	7,917.75
01	100 2	2300	582		SUPPORT SEV GEN ADM	TRAVEL OUT/DIST		0.00	83.84	-83.84
01	100 2	2300	610		SUPPORT SEV GEN ADM	SUPPLIES		1,600.00	1,702.61	-102.61
01	100 2				SUPPORT SEV GEN ADM	OTHER OBJECTS		8,000.00	14,406.74	-6,406.74
01	100 2				SUPPORT SEV GEN ADM	DUES & FEES		900.00	831.17	68.83
01	100 2				Jan 1991	DOES & FEES		405.00	231.48	173.52
								90,488.00	59,913.89	30,574.11
01 01	100 2				SUPPORT SER ADMINIST			55,440.00	41,580.00	13,860.00
	100 2				SUPPORT SER ADMINIST			47,750.00	53,747.32	-5,997.32
01	100 2				SUPPORT SER ADMINIST			300.00	0.00	300.00
01	100 2				SUPPORT SER ADMINIST			0.00	149.45	-149.45
01	100 2				SUPPORT SER ADMINIST			0.00	940.69	-940.69
01	100 2				SUPPORT SER ADMINIST			6,500.00	3,898.98	2,601.02
01	100 2					REPAIR AND MAINT SER		11,000.00	7,774.36	3,225.64
01	100 2				SUPPORT SER ADMINIST			2,500.00	3,602.81	-1,102.81
01	100 2				SUPPORT SER ADMINIST			8,000.00	13,174.57	-5,174.57
)1	100 2	400	800		SUPPORT SER ADMINIST	OTHER OBJECTS		825.00	953.65	-, -, ., .,

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# THREE FORKS PUBLIC SCHOOLS Summary Budget For the Accounting Period: 4 / 15

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Funds 101- 101

					Function	Object 	Project	Curr. Approp.	Committed	Remaining
.01			0 810		SUPPORT SER ADMINIST	DUES & FEES		900.00	543.48	356.5
101	100	240	) ***	****				133,215.00	126,365.31	
101	100	250	340		SUPPORT SER BUSINESS	TECHNICAL SER		5,000.00	4,967.38	22.6
101	100	2500	) ***	****				5,000.00		100000
101	100	2600	114		OP & MAINT PLANT SER	TECHNICAL SALARY		30 000 00	10 011	
101	100	2600	120		OP & MAINT PLANT SER			20,000.00	10,011.18	AND ANDREASON AND
101	100	2600	130		OP & MAINT PLANT SER			700.00	5,215.73	4,784.2
101	100	2600	250		OP & MAINT PLANT SER			1,000.00	0.00	700.0
101	100	2600	260		OP & MAINT PLANT SER			0.00	371.28	628.7
.01	100	2600	411		OP & MAINT PLANT SER			35,000.00	295.29	-295.2
.01	100	2600	412		OP & MAINT PLANT SER	ELECTRICITY		35,000.00	21,156.71	13,843.2
.01	100	2600	420		OP & MAINT PLANT SER	OTHER UTILITY		0.00	34,068.02 405.48	931.98
01	100	2600	421		OP & MAINT PLANT SER	WATER/SEWER		11,000.00		-405.48
01	100	2600	431			DISPOSAL SVC-GARBAGE		5,500.00	6,121.28	4,878.7
01	100	2600	440		OP & MAINT PLANT SER	REPAIR AND MAINT SER		81,760.00	6,185.40	-685.4
01	100	2600	520		OP & MAINT PLANT SER			16,516.00	82,616.82	-856.82
01	100	2600	610		OP & MAINT PLANT SER			21,000.00	16,516.00	0.00
01	100	2600	730		OP & MAINT PLANT SER	EQUIPMENT-NEW		7,000.00	18,850.99	2,149.01
01	100	2600	800		OP & MAINT PLANT SER				109.05	6,890.95
01	100	2600	***	****				1,000.00 245,476.00	0.00 201,923.23	1,000.00
)1	100	****	***	****				2,062,275.00	1,382,347.79	679,927.21
01		1000			INSTRUCTION	TEACHERS SALARY		53,165.00	31,012.94	22,152.06
01		1000			INSTRUCTION	PROF-OTHER SALARY		46,865.00	30,422.75	16,442.25
01		1000			INSTRUCTION	TEACHER AIDS SALARY		57,054.00	28,838.85	28,215.15
01		1000			INSTRUCTION	WORKERS' COMP		0.00	218.59	-218.59
01		1000			INSTRUCTION	HEALTH INSURANCE		14,000.00	679.57	13,320.43
01		1000			INSTRUCTION	PROF-EDUCATIONAL SER		6,000.00	150.00	5,850.00
01	280				INSTRUCTION	REPAIR AND MAINT SER		500.00	0.00	500.00
01	280				INSTRUCTION	TRAVEL OUT/DIST		300.00	268.36	31.64
)1	280				INSTRUCTION	SUPPLIES		3,500.00	3,179.37	320.63
)1	280				INSTRUCTION	BOOKS		600.00	600.00	0.00
)1	280	1000	660		INSTRUCTION	MINOR EQUIP NEW		3,500.00	1,376.88	2,123.12
)1	280	1000	*** *	***				185,484.00	96,747.31	88,736.69
1	280	***	*** *	***				185,484.00	96,747.31	88,736.69
1	365 1	.000	582	)	INSTRUCTION	TRAVEL OUT/DIST		2,500.00	50.00	2 450 00
1	365 1				INSTRUCTION	SUPPLIES		2,100.00	0.00	2,450.00 2,100.00
1	365 1	000	640		INSTRUCTION	BOOKS		500.00	0.00	
1	365 1	000	810	1	INSTRUCTION	DUES & FEES		3,000.00	0.00	500.00
1	365 1	000	*** *	***				8,100.00	50.00	3,000.00 8,050.00
1	365 *	***	*** *	***				8,100.00	50.00	8,050.00
1	720 3	500	120	I	ATHLETICS/SCHOOL SP. T	TEMPORARY SAL (SUB)		17,000.00	14 240 50	2 751
1	720 3	500	250		ATHLETICS/SCHOOL SP. W			0.00	14,248.58	2,751.42
1	720 3	500	582		THLETICS/SCHOOL SP. T			8,000.00	43.15 0.00	-43.15 8,000.00

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# THREE FORKS PUBLIC SCHOOLS Summary Budget For the Accounting Period: 4 / 15

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Funds 101- 101

Fund Org	Prog	Func	Obj	Proj	Function	Object	Project	Curr. Approp.	Committed	Remaining
101 101 101	720	3500 3500 ****	***	****	ATHLETICS/SCHOOL SP.	MINOR EQUIP NEW		5,000.00	14,291.73	22,208.27
101 101 101 101 101	910 910 910 910	3100 3100 3100 3100 3100 3100	120 250 260 582	***	FOOD SERVICES FOOD SERVICES FOOD SERVICES FOOD SERVICES FOOD SERVICES	SERVICE WORK SALARY TEMPORARY SAL (SUB) WORKERS' COMP HEALTH INSURANCE TRAVEL OUT/DIST		36,500.00 28,637.00 1,500.00 0.00 1,300.00 200.00 31,637.00	14,291.73 5,801.28 794.44 454.64 1,546.13 0.00 8,596.49	22,208.27 22,835.72 705.56 -454.64 -246.13 200.00 23,040.51
101		****						31,637.00	8,596.49	23,040.51
101 ***	***	****	***	****				2,323,996.00	1,502,033.32	821,962.68
						Grand	d Total	2,323,996.00	1,502,033.32	821,962.68

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# THREE FORKS PUBLIC SCHOOLS Summary Budget For the Accounting Period: 4 / 15

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Funds 201- 201

201 1: 20	100 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	200 11 200 11 200 25	17 20 60 70 550 60 220 40 116 82 110 40 550 60 90 ** *****	SUP SEV INST-STAFF	TEACHERS SALARY TEACHER AIDS SALARY TEMPORARY SAL (SUB) SICK LEAVE VACATION LEAVE WORKERS' COMP HEALTH INSURANCE PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW OTHER OBJECTS	591,531.00 5,800.00 21,000.00 2,000.00 2,000.00 4,500.00 121,000.00 600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00 827,331.00	346,821.18 0.00 14,212.89 0.00 0.00 795.24 118,003.48 3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	-1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 1: 20	100 1 100 1	1000 1 1000 1 1000 2 1000 2 1000 3 1000 5 1000 5 1000 6 1000 6 10	20 60 70 50 60 20 40 116 82 110 40 50 60 90 ** ****	INSTRUCTION	TEMPORARY SAL (SUB) SICK LEAVE VACATION LEAVE WORKERS' COMP HEALTH INSURANCE PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	21,000.00 2,000.00 2,000.00 4,500.00 121,000.00 600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	14,212.89 0.00 0.00 795.24 118,003.48 3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	6,787.11 2,000.00 2,000.00 3,704.76 2,996.52 -2,737.25 1,000.00 7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 11 201 11 201 11 201 11 201 11 201 11 201 11 201 11 201 11 201 11 201 10	000 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1000 11 1000 25 1000 26 1000 37 1000 46 1000 55 1000 65 1000 65 1000 66 1000 66 1000 80 1000 81 1000 11 1000 11 1000 11	60 70 50 60 20 40 116 82 110 40 50 60 90 ** ****	INSTRUCTION	SICK LEAVE VACATION LEAVE WORKERS' COMP HEALTH INSURANCE PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	2,000.00 2,000.00 4,500.00 121,000.00 600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	0.00 0.00 795.24 118,003.48 3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	2,000.00 2,000.00 3,704.76 2,996.52 1,000.00 7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 10 201 11 201 11 201 11 201 11 201 11 201 11 201 11 201 11 201 10	00 1 1 0 2 2 0 0 2 2 0 0 2 2 0 0 2 2 0 0 2 2 0 0 2 2 1	1000 11 1000 25 1000 33 1000 55 1000 56 1000 65 1000 65 1000 66 1000 66 1000 80 1000 81 1000 11 1000 11 1000 11	70 50 60 20 40 116 82 110 40 50 60 90 ** ****	INSTRUCTION	VACATION LEAVE WORKERS' COMP HEALTH INSURANCE PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	2,000.00 4,500.00 121,000.00 600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	0.00 795.24 118,003.48 3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	2,000.00 3,704.76 2,996.52 -2,737.25 1,000.00 7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 10 201 10	00 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1 1 0 1	000 2: 000 2: 000 3: 000 5: 000 6: 000 6: 000 6: 000 6: 000 8: 000 8: 000 8: 000 11: 200 11: 200 25:	50 60 20 40 116 82 110 40 50 60 90 ** ****	INSTRUCTION	WORKERS' COMP HEALTH INSURANCE PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	4,500.00 121,000.00 600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	795.24 118,003.48 3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	3,704.76 2,996.52 1,000.00 7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
2001 10 2001 10	00 1 1 00 1 1 00 1 1 00 1 1 00 1 1 00 2 2 1 00 2 2 1	000 20 000 33 000 44 000 55 000 65 000 65 000 66 000 80 000 **	60 20 40 116 882 110 440 550 60 00 ** ****	INSTRUCTION	HEALTH INSURANCE PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	121,000.00 600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	118,003.48 3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	2,996.5; -2,737.2; 1,000.00 7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 10 20	00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1	000 3: 000 4: 000 5: 000 6: 000 6: 000 6: 000 8: 000 **	20 40 116 82 110 440 550 60 00 ** ****	INSTRUCTION	PROF-EDUCATIONAL SER REPAIR AND MAINT SER FIELD Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	600.00 1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	3,337.25 0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	-2,737.25 1,000.00 7,830.31 -1,209.86 -6,964.43 8,793.61 2,937.05 9,256.06
2001 10 2001 10 200	00 1 00 1 00 1 00 1 00 1 00 1 00 1 00 1	000 44 000 55 000 65 000 65 000 66 000 80 000 ***	40 116 82 110 40 550 660 000 *** ****	INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION	REPAIR AND MAINT SER Field Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	1,000.00 8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	0.00 969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	1,000.00 7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 10 201 10	00 1 00 1 00 1 00 1 00 1 00 1 00 2 00 2	000 5: 000 5: 000 6: 000 6: 000 6: 000 8: 000 ** 200 11: 200 25:	16 82 10 40 50 60 00 ** ****	INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION SUP SEV INST-STAFF	Field Trips TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	8,800.00 6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	969.69 7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	7,830.31 -1,209.88 -6,964.43 8,793.61 2,937.05 9,256.06
201 10 201 10	00 1 00 1 00 1 00 1 00 1 00 1 00 2 00 2	000 58 000 61 000 62 000 66 000 80 000 ** 200 11 200 25	82 10 40 50 60 00 ** ****	INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION SUP SEV INST-STAFF	TRAVEL OUT/DIST SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	6,000.00 33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	7,209.88 40,464.43 1,206.39 662.95 1,743.94 675.00	9,256.06
201 10 201 10	00 1 00 1 00 1 00 1 00 1 00 2 00 2 00 2	000 6° 000 65 000 66 000 80 000 ** 200 11 200 25	10 40 50 60 00 ** ****	INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION SUP SEV INST-STAFF	SUPPLIES BOOKS PERIODICALS MINOR EQUIP NEW	33,500.00 10,000.00 3,600.00 11,000.00 5,000.00	40,464.43 1,206.39 662.95 1,743.94 675.00	-6,964.43 8,793.61 2,937.05 9,256.06
201 10 201 10	00 1 00 1 00 1 00 1 00 2 00 2 00 2	000 64 000 65 000 66 000 80 000 ** 200 11 200 11	40 50 60 00 ** ****	INSTRUCTION INSTRUCTION INSTRUCTION INSTRUCTION SUP SEV INST-STAFF	BOOKS PERIODICALS MINOR EQUIP NEW	10,000.00 3,600.00 11,000.00 5,000.00	1,206.39 662.95 1,743.94 675.00	8,793.61 2,937.05 9,256.06
201 10 201 10	00 1 00 1 00 1 00 2 00 2 00 2	000 65 000 66 000 80 000 ** 200 11 200 25	50 50 00 ** ****	INSTRUCTION INSTRUCTION INSTRUCTION SUP SEV INST-STAFF	PERIODICALS MINOR EQUIP NEW	3,600.00 11,000.00 5,000.00	662.95 1,743.94 675.00	2,937.05 9,256.06
201 10 201 10 201 10 201 10 201 10 201 10 201 10 201 10 201 10	00 10 00 10 00 20 00 20 00 20 00 20	000 66 000 80 000 ** 200 11 200 25	60 00 ** **** 12	INSTRUCTION INSTRUCTION SUP SEV INST-STAFF	MINOR EQUIP NEW	11,000.00 5,000.00	1,743.94 675.00	2,937.05 9,256.06 4,325.00
201 10 201 10 201 10 201 10 201 10 201 10 201 10 201 10	00 10 00 10 00 2: 00 2: 00 2:	000 80 000 ** 200 11 200 25	00 ** **** 12 17	INSTRUCTION SUP SEV INST-STAFF		5,000.00	675.00	
201 10 201 10 201 10 201 10 201 10 201 10 201 10 201 10 201 10 201 10	00 10 00 2: 00 2: 00 2:	000 ** 200 11 200 11 200 25	** **** 12 17	SUP SEV INST-STAFF	OTHER OBJECTS			4,325.00
201 10 201 10 201 10 201 10 201 10 201 10 201 10	00 2: 00 2: 00 2:	200 11 200 11 200 25	12 17	SUP SEV INST-STAFF		827,331.00	E36 400 00	
201 10 201 10 201 10 201 10 201 10 201 10	00 2: 00 2: 00 2:	200 11 200 25	17				536,102.32	291,228.68
201 10 201 10 201 10 201 10 201 10 201 10	00 2: 00 2:	200 25			TEACHERS SALARY	29,803.00	15,500.34	14,302.66
01 10 01 10 01 10 01 10 01 10	00 2		50	SUP SEV INST-STAFF	TEACHER AIDS SALARY	3,000.00	0.00	3,000.00
201 10 201 10 01 10 01 10		200 **		SUP SEV INST-STAFF	WORKERS' COMP	0.00	34.42	-34.42
01 10 01 10 01 10	00.3		* ****			32,803.00	15,534.76	17,268.24
201 10 201 10	UU 24	213 58	32	STAFF DEVELOPMENT	TRAVEL OUT/DIST	1 500 00	400.00	
201 10	00 22	213 **	* ****			1,500.00 1,500.00	163.30 163.30	1,336.70 1,336.70
	00 22	220 61	0	EDUCATION MEDIA SER	SUPPLIES	1 000 00		
01 10	00 22	220 64	0	EDUCATION MEDIA SER		1,000.00	773.54	226.46
	00 22	220 **	* ****			1,000.00 2,000.00	3,183.32 3,956.86	-2,183.32 -1,956.86
01 10	nn 23	300 11	1	SUDDODT SEV SEN ADM	ADMIN 244 ADM			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
		300 11		SUPPORT SEV GEN ADM	ADMIN SALARY	48,000.00	40,833.31	7,166.69
		300 25		SUPPORT SEV GEN ADM	OFFICE/CLERICAL SAL	31,822.00	21,617.20	10,204.80
		300 44		SUPPORT SEV GEN ADM	WORKERS' COMP	0.00	135.76	-135.76
		300 58		SUPPORT SEV GEN ADM	REPAIR AND MAINT SER	8,000.00	6,341.63	1,658.37
		300 58. 300 61		SUPPORT SEV GEN ADM	TRAVEL OUT/DIST	2,000.00	1,917.41	82.59
					SUPPLIES	7,000.00	7,083.52	-83.52
		800 80			OTHER OBJECTS	1,000.00	741.27	258.73
		800 81	U * ****	SUPPORT SEV GEN ADM	DUES & FEES	600.00	239.01	360.99
01 100	10 23	100				98,422.00	78,909.11	19,512.89
01 100	0 24	00 11	1	SUPPORT SER ADMINIST	ADMIN SALARY	11,259.00	8,190.00	3,069.00
01 100	0 24	00 11		SUPPORT SER ADMINIST		26,929.00	19,816.32	7,112.68
01 100	0 24	00 120		SUPPORT SER ADMINIST		400.00	0.00	400.00
01 100	0 24	00 250		SUPPORT SER ADMINIST		0.00	53.78	-53.78
01 100	0 24	00 260		SUPPORT SER ADMINIST		0.00	687.42	-687.42
01 100	0 24	00 330		SUPPORT SER ADMINIST		5,000.00	2,446.48	2,553.52
)1 100	0 24	00 582		SUPPORT SER ADMINIST		1,500.00	1,435.73	64.27
01 100	0 24	00 610	)	SUPPORT SER ADMINIST	SUPPLIES	4,500.00	5,836.32	-1,336.32
100	0 24	00 800		SUPPORT SER ADMINIST		0.00	383.16	-1,330.32
01 100	0 24	00 ***				49,588.00	38,849.21	10,738.79
01 100		00 340	)	SUPPORT SER BUSINESS	TECHNICAL SED	4,500.00	2,446.62	2,053.38

05/08/15 10:23:06

# THREE FORKS PUBLIC SCHOOLS Summary Budget For the Accounting Period: 4 / 15

Page: 2 of 3 Report ID: B100M

Funds 201- 201

Fund Or	g Prog 	Fund	: 0bj	Proj	Function Object	Project	Curr. Approp.	Committed	Remaining
201	100	2500	***	****		tal amangathalantalantalantalantalanta	4,500.00	2,446.62	2,053.
201		2600			OP & MAINT PLANT SER TECHNICAL SALARY		31,500.00	28,359.20	3,140.8
201		2600			OP & MAINT PLANT SER TEMPORARY SAL (SUB)		2,000.00	3,470.27	2000-000-000-000-000
201		2600			OP & MAINT PLANT SER OVERTIME SALARIES		500.00	0.00	
201		2600			OP & MAINT PLANT SER WORKERS' COMP		0.00	747.86	
201		2600			OP & MAINT PLANT SER HEALTH INSURANCE		0.00	1,561.57	
201		2600			OP & MAINT PLANT SER GAS		20,000.00	10,525.26	9,474.
201		2600			OP & MAINT PLANT SER ELECTRICITY		32,000.00	16,755.32	15,244.6
201		2600			OP & MAINT PLANT SER OTHER UTILITY		0.00	238.14	-238.
201		2600	01197500		OP & MAINT PLANT SER WATER/SEWER		8,000.00	3,156.82	4,843.
01		2600			OP & MAINT PLANT SER DISPOSAL SVC-GARBAGE		5,500.00	3,046.55	2,453.4
01		2600			OP & MAINT PLANT SER REPAIR AND MAINT SER		43,939.00	41,167.72	2,771.2
01		2600			OP & MAINT PLANT SER INSURANCE, NON-EMPLOY		7,500.00	7,500.00	0.0
01		2600			OP & MAINT PLANT SER SUPPLIES		12,000.00	8,751.94	3,248.0
01		2600			OP & MAINT PLANT SER MINOR EQUIP NEW		2,000.00	0.00	2,000.0
01	100	2600	***	***			164,939.00	125,280.65	39,658.3
01	100	****	***	****			1,181,083.00	801,242.83	379,840.1
01		1000			INSTRUCTION TEACHERS SALARY		48,000.00	36,204.25	11,795.7
01		1000			INSTRUCTION TEACHER AIDS SALARY		13,500.00	0.00	13,500.0
01		1000			INSTRUCTION WORKERS' COMP		0.00	94.64	-94.6
01		1000			INSTRUCTION HEALTH INSURANCE		8,000.00	0.00	8,000.0
01	280	1000	320		INSTRUCTION PROF-EDUCATIONAL SER		1,500.00	0.00	1,500.0
01	280	1000	581		INSTRUCTION TRAVEL IN/DIST		500.00	0.00	500.0
01	280	1000	610		INSTRUCTION SUPPLIES		2,000.00	745.34	1,254.6
01	280				INSTRUCTION BOOKS		1,000.00	0.00	1,000.0
01	280				INSTRUCTION SOFTWARE		500.00	0.00	500.0
01	280				INSTRUCTION EQUIPMENT-NEW		600.00	0.00	600.0
01	280	1000	***	****			75,600.00	37,044.23	38,555.7
01	280	****	***	***			75,600.00	37,044.23	38,555.7
)1	365				INSTRUCTION TRAVEL OUT/DIST		1,000.00	103.50	896.5
)1	365				INSTRUCTION SUPPLIES		1,000.00	0.00	1,000.0
)1	365	1000	***				2,000.00	103.50	1,896.5
01	365	***	***	****			2,000.00	103.50	1,896.5
01	710				EXTRA-CUR ACTIVITIES TEMPORARY SAL (SUB)		27,000.00	18,945.01	8,054.9
01	710 3				EXTRA-CUR ACTIVITIES WORKERS' COMP		0.00	72.20	-72.2
)1	710 3				EXTRA-CUR ACTIVITIES HEALTH INSURANCE		0.00	53.36	-53.3
11	710 3				EXTRA-CUR ACTIVITIES TRAVEL OUT/DIST		11,000.00	183.15	10,816.8
11	710 3				EXTRA-CUR ACTIVITIES SUPPLIES		8,500.00	0.00	8,500.0
1	710 3				EXTRA-CUR ACTIVITIES MINOR EQUIP NEW		900.00	0.00	900.0
1	710 3	400	*** *	***			47,400.00	19,253.72	28,146.2
1	710 *	***	*** *	***			47,400.00	19,253.72	28,146.2
1	720 3	500	119		ATHLETICS/SCHOOL SP. ACT DIRECTOR SALARY		4,862.00	3,241.32	1 620 6
1	720 3		120		ATHLETICS/SCHOOL SP. TEMPORARY SAL (SUB)		7,002.00	3,241.32	1,620.6

05/08/15 10:23:06

# THREE FORKS PUBLIC SCHOOLS Summary Budget For the Accounting Period: 4 / 15

Page: 3 of 3 Report ID: B100M

Funds 201- 201

201   720 3500 250	Func	0rg	Prog	Func	0bj	Proj	Function	0bject	Pro	ject	Curr.	Approp.	Committed	Remaining
201 720 3500 582 ATHLETICS/SCHOOL SP. TRAVEL OUT/DIST 20,000.00 0.00 20,000.00 201 720 3500 610 ATHLETICS/SCHOOL SP. SUPPLIES 10,000.00 4,150.00 5,850.00 201 720 3500 660 ATHLETICS/SCHOOL SP. MINOR EQUIP NEW 10,000.00 0.00 10,000.00 201 720 3500 810 ATHLETICS/SCHOOL SP. DUES & FEES 4,000.00 0.00 4,000.00 201 720 3500 *** ***  201 720 **** ***  202 3500 *** ***  203 3500 810 ATHLETICS/SCHOOL SP. MINOR EQUIP NEW 10,000.00 0.00 4,000.00 204 720 3500 810 ATHLETICS/SCHOOL SP. DUES & FEES 4,000.00 0.00 60,696.60 43,465.40  201 910 3100 120 FOOD SERVICES TEMPORARY SAL (SUB) 2,500.00 794.06 1,705.94 201 910 3100 250 FOOD SERVICES WORKERS' COMP 0.00 13,41 -13.41 201 910 3100 582 FOOD SERVICES TRAVEL OUT/DIST 650.00 0.00 650.00 201 910 3100 660 FOOD SERVICES MINOR EQUIP NEW 2,400.00 0.00 2,400.00 201 910 3100 ***  201 910 3100 ***  201 910 3100 ***  201 910 3100 ***  201 910 3100 ***  201 910 3100 ***  202 \$1,400.00 919,148.35 496,646.65	201		720	3500	250		ATHLETICS/SCHOOL SP	WORKERS' COMP				200.00	222.24	70.00
201 720 3500 610 ATHLETICS/SCHOOL SP. SUPPLIES 10,000.00 4,150.00 5,850.00 20,000.00 201 720 3500 660 ATHLETICS/SCHOOL SP. MINOR EQUIP NEW 10,000.00 0.00 10,000.00 201 720 3500 810 ATHLETICS/SCHOOL SP. DUES & FEES 4,000.00 0.00 4,000.00 201 720 3500 ********  201 720 ***********************************	201										20			
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201 910 3100 660 FOOD SERVICES MINOR EQUIP NEW 2,400.00 0.00 2,400.00 5,550.00 807.47 4,742.53  201 910 **** **** ****  201 *** **** **** ****  201 *** *** **** ****  201 *** *** **** ****  201 *** *** **** **** ****  201 *** *** **** **** ****	201		910	3100	582		FOOD SERVICES	TRAVEL OUT/DIST				650.00		
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Grand Total 1.415.795.00 919.148.35 496.646.65														
77.77.00.00 010,140.00 400,040.00									Grand Total		1,415	795.00	919,148.35	496,646.65

Robert DoBell, Ed.D. Superintendent 212 East Neal Three Forks, MT 59752

Mr. DoBell,

Please accept this letter as my formal resignation as an employee with Three Forks Public Schools effective upon the conclusion of my 2014-2015 contract. I appreciate the opportunity of working with the staff at Three Forks and look forward to continued collaboration and communication in the future. I have enjoyed getting to know the staff and students and wish all the best in upcoming school years.

Sincerely,

Eleanora Hilton-Taylor

Robert DoBell, Superintendent Three Forks Public Schools 212 East Neal Street Three Forks, MT 59752

Dear Mr. DoBell:

Please accept my letter of resignation from Three Forks Schools as business/technology teacher and technology coordinator. I will be relocating to the Chicago, Illinois area because David will be pursuing his PhD in historical theology at Trinity Evangelical Divinity School. I plan to stay until mid-July 2015 in order to complete the majority of summer technology work and help train my replacement.

I would like to thank you, the school board, the administrators, the teachers, the staff and the students for making Three Forks Schools such an amazing place to work. I have been blessed to have been part of this school for the past 15 years. Working for Three Forks Schools has been a wonderful experience; I have grown as a teacher and a person because of all the people in this community. I am also grateful for the education that was provided to my two daughters at Three Forks. Eden and Jessie were able to succeed academically because they had people at Three Forks School who believed in them and went the extra mile to push them. It will be difficult to find an educational environment like Three Forks Schools where the teachers, staff, administration and board care about students' well-being as people and provide an excellent education to the students.

I will miss the students and staff of Three Forks Schools and I will never forget them and all I have learned from them. I am excited and nervous for this new chapter in my life. I would like to thank everyone again for making my time here a great experience and providing me with some amazing opportunities.

Regards,

Kris Ford

Teacher and Technology Coordinator

### **Robert DoBell**

From:

Jolie Reijnders

Sent:

Monday, April 20, 2015 10:05 AM

To:

Justin Helvik; Randi Strickland; Robert DoBell

Subject:

Next school year

Follow Up Flag:

Follow up Flagged

Flag Status:

Dear Three Forks Public School,

Thank you very much for a wonderful 2014-2015 school year. It has been a pleasure working with your caring staff and amazing students. I am writing to inform you that I will not be renewing my Middle School Special Education and Language Arts teaching contract for the 2015-2016 school year (per my discussion with Mr. Helvik). Thank you again for the opportunity to work within your school community. Please let me know if there is anything I can do to support your transition in teaching staff for this position.

Kind regards,

Jolie Reijnders

If you need a hard signed copy of this letter, please let me know.

Mr. DoBell and Three Forks School Board

The FCCLA chapter and advisers are resigning from managing the concessions for varsity athletics at Three Forks High School. We feel this is the right decision for our chapter and concessions. We appreciate the opportunity to manage the concessions but have come to realize that taking on this responsibility has taken time away from opportunities we have participated in previously. The number of hours required to do the job right are overwhelming in addition to our community service and leadership development schedule. We feel our chapter has suffered because of the time spent ordering, organizing and managing the concession stand.

Respectfully;

Cathe Felz, FCCLA Adviser

Fawn Venzor, Co-Adviser

### **Robert DoBell**

From:

Three Forks Schools

Sent:

Monday, May 04, 2015 11:56 AM

To:

Robert DoBell

Subject:

Fwd: Middle School Football

Follow Up Flag:

Follow up

Flag Status:

Flagged

Justin P. Helvik

Three Forks MS/HS Principal

### Begin forwarded message:

From: Stanley Provenza < sprovenza@threeforks.k12.mt.us>

Date: May 4, 2015 at 8:15:03 AM MDT

To: Justin Helvik < jhelvik@threeforks.k12.mt.us>

Subject: Middle School Football

Justin,

I officially resign as the Middle School Football Coach at Three Forks. And, I look forward to coaching varsity this coming season.

Thanks,

Stan Provenza

# THREE FORKS PUBLIC SCHOOLS Claims by Vendor Report For the Accounting Period: 4/15

Page: 1 of 3 Report ID: AP220

				Date		
Vendor	Cl	aim #	# of Lines	Accepted	Check	Amount
682 A & H TURF & SPEC	CL	7379	1	04/14/15	37865	951.5
2203 ACHIEVEMENT PRODUCTS	CL	7449	1	04/23/15	37930	206.8
2342 AFC TRIDENT INC.	CL	7450	1	04/30/15	37933	874.3
899 ALLEGIANCE	CL	7434	1	04/14/15	37918	105.0
993 ANGELIC REALMS	CL	7435	2	04/14/15	37919	9,166.6
	CL	7437	1	04/14/15	37919	156.0
2073 APPLE INC.	CL	7446	1	04/23/15	37929	22,135.0
1755 BALLANTINE SPRINKLERS LLC.	CL	7452	2	04/30/15	37935	
5 BLUE CROSS/BLUE SHD	CL	7466	3	04/30/15	37936	333.4
2074 BOZEMAN TREE, LAWN & LANDSCAPE CARE	CL	7453	1	04/30/15	37937	350.7
1951 C'MON INN OF MISSOULA	CL	7455	1	04/30/15		436.5
1992 CENTURY LINK	CL	7454	2	04/30/15	37938	374.4
1998 CENTURY LINK BUSINESS SERVICES	CL	7382	1	04/14/15	37939	323.6
1877 CHEMSEARCH	CL	7383	2		37867	19.4
8 CITY OF THREE FORKS	CL	7384	2	04/14/15	37868	252.0
1907 CUTLER, SANDRA	CL	7385		04/14/15	37869	995.1
2273 DAHL, BRAD	CL		1	04/14/15	37870	90.0
1924 DAVIS BUSINESS MACHINES	CL	7386	1	04/14/15	37871	247.0
		7387	2	04/14/15	37872	229.4
	CL	7456	3	04/30/15	37940	576.5
2301 DE LAGE LANDEN	CL	7457	1	04/30/15	37940	60.0
1750 DEAN'S ELECTRIC LLC	CL	7389	2	04/14/15	37873	236.9
100 PERM 5 EDECIRIC DEC	CL	7388	2	04/14/15	37874	120.0
069 FANNING STEVEN	CL	7458	1	04/30/15	37941	127.3
OUS PANNING SIEVEN	CL	7390	1	04/14/15	37875	89.7
	CL	7459	2	04/30/15	37942	121.7
100 FIRST DANKSARD WAS	CL	7461	1	04/30/15	37942	78.9
2189 FIRST BANKCARD VISA	CL	7391	3	04/14/15	37876	1,931.5
190 FIRST BANKCARD VISA	CL	7392	2	04/14/15	37877	1,046.8
191 FIRST BANKCARD VISA	CL	7393	2	04/14/15	37878	253.1
192 FIRST BANKCARD VISA	CL	7394	3	04/14/15	37879	1,144.9
712	CL	7439	1	04/14/15	37920	75.6
193 FIRST BANKCARD VISA	CL	7395	4	04/14/15	37880	1,026.6
	CL	7440	1	04/14/15	37921	298.8
194 FIRST BANKCARD VISA	CL	7396	3	04/14/15	37881	1,121.7
195 FIRST BANKCARD VISA	CL	7397	3	04/14/15	37882	2,714.6
	CL	7436	1	04/14/15	37922	245.8
196 FIRST BANKCARD VISA	CL	7398	2	04/14/15	37883	51.9
294 FLIPSIDE PRODUCTS	CL	7462	1	04/30/15	37943	32.7
128 FOOD SERV. OF AMER.	CL	7463	1	04/30/15	37944	1,805.6
216 FRANZ FAMILY BAKERIES	CL	7399	1	04/14/15	37884	
	CL	7464	1	04/30/15	37945	89.6
2 GENERAL DISTRIBUTING	CL	7400	1	04/14/15	37885	89.6
324 GOLDING, LEAH	CL	7401	1	04/14/15		181.7
307 GULLICKSON, GARY	CL	7465	2	04/14/15	37886	8.9
500 HAMILTON, MEL	CL	7376	1		37946	186.8
297 HARLOW'S BUS SALES, INC.	CL	7402	2	04/10/15	37864	160.0
272 HEALTHCARE SERVICE CORPORATION	CL	7442	2	04/14/15	37887	221.5
376 HEPPLER PIANO	CL	7442		04/20/15	37925	27,006.2
399 HEYS, GREG	CL		1	04/14/15	37888	285.0
59 HOUSE OF CLEAN		7404	1	04/14/15	37889	9.7
214 JONES SCHOOL SUPPLY	CL	7467	2	04/30/15	37947	263.8
57 LAKESHORE	CL	7468	1	04/30/15	37948	14.2
	CL	7469	1	04/30/15	37949	28.98
391 LIFETRACK SERVICES, INC.	CL	7447	1	04/23/15	37931	188.00
156 LIVINGOOD ENTERPRISES INC.	CL	7460	2	04/30/15	37950	450.00

05/08/15 14:00:37

# THREE FORKS PUBLIC SCHOOLS Claims by Vendor Report For the Accounting Period: 4/15

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Vendor	CI	aim #	# of Lines	Date Accepted	Check	Amount
1170 MACK, LAURIE	CI	7470	1	04/30/15		
915 MAIN STREET OFFICE	CI		1	04/30/15	37951	49.9
	CI		1		37890	31.7
61 MCGRAW-HILL SCHOOL EDUC. HOLDINGS, LLC	CI		2	04/30/15 04/30/15	37952	3.0
131 MEADOW GOLD BILLINGS	CL		1		37953	494.2
375 MECHANICAL TECHNOLOGY INC.	CL		2	04/14/15 04/30/15	37891	2,745.5
1835 MIOTKE, BOB	CL		1		37954	582.0
1521 MONTANA SCHOOL EQUIPMENT CO.	CL		2	04/14/15	37892	34.1
2134 MOTORCOACH MAINT & TRUCK REPAIR OF MT I	CL	2187.0902.0	2	04/30/15	37955	150.0
1318 MSU CONFERENCE SERVICES	CL		1	04/14/15	37893	4,192.9
1934 MTEA	CL		1	04/30/15	37956	150.0
288 MTSBA	CL	1555		04/20/15	37927	195.0
106 NORTHWESTERN ENERGY	CL	7474	1	04/30/15	37957	125.0
	CL		2	04/14/15	37894	285.7
		7410	2	04/14/15	37894	5,474.3
227 PACIFIC STEEL & RECYCLING	CL	7477	2	04/30/15	37958	171.7
241 PAXTON/PATTERSON	CL	7411	1	04/14/15	37895	253.2
2114 PEAK 1 ADMINISTRATION LLC	CL	7412	1	04/14/15	37896	400.0
2135 PHILIP EMMONS, CPA	CL	7495	1	05/08/15	-99986	966.2
1354 PITNEY BOWES INC.	CL	7375	2	04/08/15	37863	7,325.0
1801 POPP BINDING & LAMINATING	CL	7413	1	04/14/15	37897	122.4
809 PURCHASE POWER	CL	7478	2	04/30/15	37959	67.6
2035 RAM COMPUTER SERVICES	CL	7479	1	04/30/15	37960	97.1
2161 REDSTONE LEASING	CL	7441	2	04/14/15	37923	3,304.5
2162 REPUBLIC SERVICES #886	CL	7414	2	04/14/15	37898	413.5
808 ROSE, KAREN	CL	7415	2	04/14/15	37899	1,133.1
2295 RUMELHART, LYDIA	CL	7416	1	04/14/15	37900	20.00
830 RUTHERFORD, KATHY	CL	7445	1	04/22/15	37928	136.0
140 SEILER'S ACE HARD.	CL	7480	3	04/30/15	37961	431.6
	CL	7418	4	04/14/15	37901	356.6
54 SEMONES, LINDA G.	CL	7421	1	04/14/15	37902	410.00
1997 SHELL ENERGY NO. AMERICA L.P.	CL	7419	2	04/14/15	37903	3,654.79
797 SIMKINS-HALLIN LBR	CL	7420	1	04/14/15	37904	261.04
187 SIMPLY OFFICE SUPPLIES INC.	CL	7481	1	04/30/15	37962	101.77
29 SOC. STUDIES SCH SVC	CL	7417	1	04/14/15	37905	465.07
253 SOFIE, JENNIFER K.	CL	7482	2	04/30/15	37963	
	CL	7483	1	04/30/15	37963	1,300.00
177 SOUTHWEST MONTANA SCHOOL SERVICES	CL	7422	2	04/14/15	37906	137.50
389 STAPLES CREDIT PLAN	CL	7484	3	04/30/15	37964	2,435.45
87 SUPPLYWORKS	CL	7380	2	04/14/15	37866	468.23
	CL	7381	2	04/14/15		525.17
	CL	7451	2	04/30/15	37866	681.12
985 SYMETRA LIFE INSURANCE COMPANY	CL	7496	1	05/08/15	37934	357.91
50 SYSCO/CONTINENTAL K.	CL	7423	1	04/14/15	-99985	316.95
	CL	7485	1		37907	4,995.31
	CL	7486	1	04/30/15	37965	4,147.62
99 TARGET BANK	CL	7487	1	04/30/15	37965	60.00
49 TERRELL'S OFFICE MACHINES, INC.	CL	7424		04/30/15	37966	142.49
	CL		2	04/14/15	37908	2,488.50
47 THREE FORKS BOOSTER CLUB		7448	1	04/23/15	37932	1,544.00
32 THREE FORKS HIGH SCHOOL	CL	7488	1	04/30/15	37967	25.00
33 THREE FORKS LUMBER	CL	7489	1	04/30/15	37968	595.23
50 THREE FORKS MARKET	CL	7490	1	04/30/15	37969	2.40
THE TANKE	CL	7425	6	04/14/15	37909	706.47
	CL	7438	1	04/14/15	37924	135.84
	CL	7491	6	04/30/15	37970	337.05

# THREE FORKS PUBLIC SCHOOLS Claims by Vendor Report For the Accounting Period: 4/15

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Vendor	Clai	Date Claim # # of Lines Accepted Check				
2245 THREE FORKS MARKET	CL	7426	1	04/14/15	37910	2,385.91
HUMBITAA Antonomoniana antonomon	CL	7492	1	04/30/15	37971	2,167.75
1040 THREE FORKS MOTOR SUPPLY	CL	7427	2	04/14/15	37911	77.01
360 THURSTON, BRANDON	CL	7428	2	04/14/15	37912	47.10
252 TIM'S DIESEL	CL	7429	2	04/14/15	37913	694.53
129 TOLEDO P.E. SUPPLY	CL	7430	1	04/14/15	37914	868.33
341 TOWNSEND SCHOOL	CL	7431	1	04/14/15	37915	
365 TOWNSEND SCHOOL DISTRICT	CL	7432	1	04/14/15	37916	94.00
598 VERIZON WIRELESS	CL	7497	1	05/08/15	37918	405.00
182 VOS ELECTRIC	CL	7493	1	04/30/15	5600000000000000000	371.88
128 WEX BANK	CL	7433	3	04/14/15	37972 37917	510.00 246.85

Total: 143,468.85

### THREE FORKS PUBLIC SCHOOLS Check Register For Payrolls from 04/01/15 to 04/30/15 Report ID: W100A

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Check #	Payee #/Name	Check Amount	Date Issued	Period Redeemed	
-85349	236 LINDSEY M AASHEIM	2001.31	04/10/15	4/15	
-85348	201 SERRA A. BAUMAN	1128.56	04/10/15	4/15	
-85347	177 AUDRIA K. BLOCH	526.66	04/10/15	4/15	
-85346	13 PAMELA K. CAREY	1666.74	04/10/15	4/15	
-85345	17 SANDRA J. CUTLER	2537.44	04/10/15	4/15	
-85344	231 BRADLEY C DAHL	2224.38	04/10/15	4/15	
-85343	18 EILEEN A. DARLINTON	1129.22	04/10/15	4/15	
-85342	188 ROBERT DOBELL	4161.53	04/10/15	4/15	
-85341	189 STEVEN FANNING	3832.11	04/10/15	4/15	
-85340	24 CATHERINE L. FELZ	2890.24	04/10/15	4/15	
-85339	25 KRISTEN FORD	2812.04	04/10/15	4/15	
-85338	27 LUCY A. FRANK	2469.38	04/10/15	4/15	
-85337	28 WILLIAM M. FRANK	915.55	04/10/15	4/15	
-85336	208 JENNA FROMME	1664.87	04/10/15	4/15	
-85335	36 STEVEN B. HAMILTON	2226.77	04/10/15	4/15	
-85334	39 ERIN K. HANSEN	2703.61	04/10/15	4/15	
-85333	40 AARON M. HARKINS	2083.29	04/10/15	4/15	
-85332	41 JUDY R. HARRIS	1125.37	04/10/15	4/15	
-85331	43 ERIN L. HAYDER	1100.50	04/10/15	4/15	
-85330	233 JUSTIN P HELVIK	3842.61	04/10/15	4/15	
-85329	45 LINDA H. HESSEN	1237.66	04/10/15	4/15	
-85328	46 GREGORY W. HEYS	2661.91	04/10/15	4/15	
-85327	238 ELEANORA M HILTON-TAYLOR	1199.96	04/10/15	4/15	
-85326	170 CASSIDEE JARVIE	1899.89	04/10/15	4/15	
-85325	52 JULIE A. JENSEN	2778.14		4/15	
-85324	222 SHELBIE A. JENSEN		04/10/15	4/15	

### THREE FORKS PUBLIC SCHOOLS Check Register For Payrolls from 04/01/15 to 04/30/15

Page: 2 of 6 Report ID: W100A

Check #	Payee #/Name	Check Amount	Date Issued	Period Redeemed	
-85323	56 LESLIE KENNEDY	1642.41	04/10/15	4/15	
-85322	158 ROBERT LAUVER	1539.25	04/10/15	4/15	
-85321	237 DAVID L LAWSON	1991.85	04/10/15	4/15	
-85320	240 JAMI J LAWSON	2044,68	04/10/15	4/15	
-85319	60 AMY E. LOCKE	2662,00	04/10/15	4/15	
-85318	62 LAURIE MACK	1803.33	04/10/15	4/15	
-85317	63 SHANN W. MACK	1768.49	04/10/15	4/15	
-85316	167 SHELBY J. MACK	1786.25	04/10/15	4/15	
-85315	64 KATIE L. MAGNUS	1978.56	04/10/15	4/15	
-85314	204 ASHLEY MALMQUIST	184.43	04/10/15	4/15	
-85313	65 LISA A. MALMQUIST	2925.10	04/10/15	4/15	
-85312	66 BRENDA L. MASSEY	1124.31	04/10/15	4/15	
-85311	68 JAY T. MCCURRY	2574.25	04/10/15	4/15	
-85310	69 JODY L. MCCURRY	2135.98	04/10/15	4/15	
-85309	71 PAULA MCDONALD	1599.79	04/10/15	4/15	
-85308	75 CAROLYN MILLER	771.98	04/10/15	4/15	
-85307	73 DEENA M. MOEYKENS	1044.83	04/10/15	4/15	
-85306	74 KERRI L. MOORE	2993.16	04/10/15	4/15	
-85305	77 SCOTT D. MURPHY	1278.70	04/10/15	4/15	
-85304	80 LACY L. NOBLE	1851.58	04/10/15	4/15	
-85303	232 GARRET M OKSNESS	1783.42	04/10/15	4/15	
-85302	171 GREGORY OVERMAN	1948.31	04/10/15	4/15	
-85301	85 TYLER R. PALMER	2024.29	04/10/15	4/15	
-85300	89 CORIE M. PERRIN	2649.61	04/10/15	4/15	
-85299	92 SUSAN E. PITCHER	2747.86	04/10/15	4/15	
-85298	211 STANLEY PROVENZA	2430.98	04/10/15	4/15	

### THREE FORKS PUBLIC SCHOOLS Check Register For Payrolls from 04/01/15 to 04/30/15 Report ID: W100A

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Check #	Payee #/Name	Check Amount	Date Issued	Period Redeemed
-85297	95 MARILYN K. RANDOLPH	583.29	04/10/15	4/15
-85296	212 LYNDSAY RICHARDS	2356.64	04/10/15	4/15
-85295	96 LONNIE M. RICHARDSON	3102.02	04/10/15	4/15
-85294	97 TRINA M. ROBINSON	1248.42	04/10/15	4/15
-85293	98 KAREN M. ROSE	1245.91	04/10/15	4/15
-85292	99 KATHY A. RUTHERFORD	2711.13	04/10/15	4/15
-85291	103 MICHAEL SAUVAGEAU	3012.92	04/10/15	4/15
-85290	106 LINDA G. SEMONES	3104.80	04/10/15	4/15
-85289	108 GAYLA SIELER	1731.09	04/10/15	4/15
-85288	111 STEVEN R. STEINBACHER	1882.92	04/10/15	4/15
-85287	112 JEFFERY L. STRICKLAND	2790.61	04/10/15	4/15
-85286	113 LACI A. STRICKLAND	2171.56	04/10/15	4/15
-85285	221 RANDI L. STRICKLAND	3226.67	04/10/15	4/15
-85284	116 DEANNA M. THURSTON	773.87	04/10/15	4/15
-85283	183 LANA K TORRENCE	484.35	04/10/15	4/15
-85282	120 FAWN VENZOR	1524.67	04/10/15	4/15
-85281	121 CRAIG B. VIETZ	3249.41	04/10/15	4/15
-85280	125 TRACY L. WELTER	2550.38	04/10/15	4/15
-85279	235 LENA L WILSON	1685.64	04/10/15	4/15
-85278	128 JOAN M. WYCOFF	2741.71	04/10/15	4/15
-85277	136 CHRISTINE L. ZEIGER	1295.69	04/10/15	4/15
-85276	248 DRU A. ZEIGER	124.67	04/10/15	4/15
-85275	181 MARGARET M. ZEIGER	1297.36	04/10/15	4/15
-85274	193 deanna m. thurston	851.52	04/10/15	4/15
-85273	170 CASSIDEE JARVIE	683.15	04/10/15	4/15
-85272	74 KERRI L. MOORE	3274.98	04/10/15	4/15

### THREE FORKS PUBLIC SCHOOLS THREE FORKS PUBLIC SCHOOLS Page: 4 of 6 Check Register For Payrolls from 04/01/15 to 04/30/15 Report ID: W100A

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Check #	Payee #/Name		Check Amount	Date Issued	Period Redeemed	
-85271	103 MICHAEL SAUV	/AGEAU	661.57	04/10/15	4/15	
-85270	120 FAWN VENZOR		78.51	04/10/15	4/15	
-85269	122 MARJORIE J.	WADE	745.96	04/10/15	4/15	
-85268	FIT EFT	PPS	53195.81	04/13/15	4/15	
-85267	TSA-ING ING	RELIASTAR LIFE INS.	50.00	04/15/15	4/15	
-85266	TSA-PUTNAM PUT	NAM INVESTMENTS	200.00	04/15/15	4/15	
-85265	TSA-SECURITY SEC	URITY BENEFIT	700.00	04/15/15	4/15	
-85264	TSA-WADDELL & WAD	DELL & REED, INC.	125.00	04/15/15	4/15	
-85176	TRS T R	s	31589.48	04/17/15	4/15	
-85175	FIT EFT	PS	241.40	04/20/15	4/15	
-85174	Unempl. Insur. MSU	IP	1848.57	04/21/15	4/15	
-85094	P.E.R.S. PERS	s	3127.77	04/27/15	4/15	
-85093	PERS RETIREE PUBI	LIC EMPLOYEE RETIREME	106.30	04/27/15	4/15	
-85092	SYMETRA LIFE IN SYME	ETRA LIFE INSURANCE C	631.00	04/20/15	4/15	
-85091	DENTAL INSURANC PEAK	ADMINISTRATION LL	1138.75	04/15/15	4/15	
33965	BC/BS MEDICAL I HEAL	THCARE SERVICE CORPO	3726.80	04/07/15		
33966	BC/BS MEDICAL I HEAL	THCARE SERVICE CORPO	3726.80	04/07/15	8	
33967	257 JACEY C ANDER	SON	147.76	04/10/15		
33968	252 DAVID R. CHOJ	NACKI	382.44	04/10/15		
33969	195 JOHANNA DUNDA	S	99.27	04/10/15		
33970	255 ROBERT M. DUN	DAS	577.04	04/10/15		
33971	224 Leah I. Goldi	ng	967.45	04/10/15	-//	
33972	35 MELVIN HAMILT	ON	883.11	04/10/15	20	
33973	254 TRACY R. KAME	RMAN	1053.95	04/10/15	·	
33974	203 LORIE A. LANE		1066.35	04/10/15		
33975	174 PAMELA LEBLANO	S	698.85	04/10/15		

### THREE FORKS PUBLIC SCHOOLS THREE FORKS PUBLIC SCHOOLS Page: 5 of 6 Check Register For Payrolls from 04/01/15 to 04/30/15 Report ID: W100A

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-			20	
Check #	Payee #/Name	Check Amount	Date Issued	Period Redeemed
33976	234 ROXI L MCDERMOTT	1184.31	04/10/15	
33977	153 ROBERT A. MIOTKE	184.31	04/10/15	
33978	246 RAYMOND J. NOBLE	149.61	04/10/15	
33979	243 JADE G OLECK	597.17	04/10/15	
33980	198 TAMIKA J. PAGE	851.63	04/10/15	
33981	256 TOM L PYFER	276.72	04/10/15	-
33982	110 KAREN SPEEGLE	1347.97	04/10/15	
33983	217 MELISSA STONE	362.40	04/10/15	
33984	225 SARA J. THARP	147.76	04/10/15	
33985	163 STEPHANIE WHITCOME	1145.01	04/10/15	***************************************
33986	214 PATRICIA ZUELKE	516.78	04/10/15	
33987	SIT DEPARTMENT OF REVENUE	8887.00	04/13/15	
33988	MEA/MFT DUES MEA/MFT	929.15	04/13/15	
33989	153 ROBERT A. MIOTKE	35.94	04/13/15	-
33990	HSA BSWB EMPE BIG SKY WESTERN BANK	360.00	04/14/15	
33991	HSA BSWB EMPE2 BIG SKY WESTERN BANK #2	271.00	04/14/15	
33992	HSA FSB EMPE FIRST SECURITY BANK	4688.00	04/14/15	
33993	HSA MAN EMPE MANHATTAN BANK	275.00	04/14/15	
33994	HSA OPP EMPLR OPPORTUNITY BANK OF MONT	201.00	04/14/15	
33995	HSA RMB EMPLR ROCKY MOUNTAIN CREDIT UN	201.00	04/14/15	
33996	HSA STOCK EMPE STOCKMAN BANK OF MONTANA	75.00	04/14/15	
33997	122 MARJORIE J. WADE	74.75	04/16/15	
33998	FLEX-DEP.CARE ALLEGIANCE	2018.31	04/17/15	
33999	AFLAC AFTR TAX AFLAC	323.05	04/17/15	
34000	253 GARY W. GULLICKSON	161.61	04/17/15	
34001	256 TOM L PYFER	735.35	04/17/15	

### THREE FORKS PUBLIC SCHOOLS THREE FORKS PUBLIC SCHOOLS Page: 6 of 6 Check Register For Payrolls from 04/01/15 to 04/30/15 Report ID: W100A

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Check #	Payee #/Name	(	Check Amount	Date Issued	Period Redeemed	
34002	SIT DEPARTMENT OF REVENUE		27.00	04/17/15		
34003	BC/BS MEDICAL I HEALTHCARE SERVICE COR	20	3617.80	04/20/15		
34004	CELLULAR PHONES VERIZON WIRELESS		576.86	04/21/15		
34006 *	Workers' Comp WCRRP		673.18	04/21/15		
# of	Checks: 134	Total:	291453.18		onic Checks: ectronic Checks:	247,228.69 44,224.49

05/07/15 15:15:53

### THREE FORKS PUBLIC SCHOOLS Statement of Activity by Account Number for 04/01/15 to 04/30/15

Page: 1 of 2 Report ID: S100

				Receipts				Misc.	Misc.	
		Opening	Disbursed	in Transit	Deposits	Transfers	Invest	Earnings		Closing
	Account	Balance	(-)	(+)	(+)	(+)	(+)	(+)	(-)	Balance
	THREE FORKS HS ACCT	1527.05	922.75	0.00	200.52	0.00		0.03	0.00	804.85
	VOLLEYBALL	168.34	0.00	0.00	0.00	0.00		0.00	0.00	168.34
	HOME EX	693.89	0.00	0.00	0.00	0.00		0.01	0.00	693.90
	FCCLA	7449.72	2436.86	-1757.00	2375.00	0.00		0.11	0.00	5630.97
	DRAMA	2133.04	0.00	0.00	0.00	0.00		0.05	0.00	2133.09
	STUDENT COUNCIL	1373.98	0.00	0.00	0.00	0.00		0.03	0.00	1374.01
	YEARBOOK	2881.37	1360.71	0.00	0.00	0.00		0.03	0.00	1520.69
	BAND/CHORUS	1067.12	120.00	0.00	0.00	0.00		0.02	0.00	947.14
	SHOP	3960.88	231.18	-10.00	10.00	0.00		0.08	0.00	3729.78
	CHEERLEADERS	845.30	0.00	0.00	0.00	0.00		0.02	0.00	845.32
13	MISSOULA CHILDREN THEATER	1621.93	0.00	0.00	0.00	0.00		0.03	0.00	1621.96
14	SENIORS	3720.93	2801.56	0.00	51.46	0.00		0.02	0.00	970.85
15	JUNIORS	5553.10	38.83	0.00	0.00	0.00		0.12	0.00	5514.39
16	SOPHOMORE CLASS 2011	2550.23	0.00	0.00	0.00	0.00		0.05	0.00	2550.28
17	FRESHMAN	2434.43	0.00	0.00	0.00	0.00		0.05	0.00	2434.48
18	EIGHTH GRADE	1124.79	0.00	0.00	0.00	0.00		0.02	0.00	1124.81
19	JR HIGH FOOTBALL	681.99	633.13	0.00	0.00	0.00		0.00	0.00	48.86
20	HONOR SOCIETY	2809.70	200.00	0.00	0.00	0.00		0.06	0.00	2609.76
21	GIRLS BASKETBALL	502.61	0.00	0.00	0.00	0.00		0.01	0.00	502.62
23	FOOTBALL	1079.64	0.00	0.00	0.00	0.00		0.02	0.00	1079.66
24	BOYS BASKETBALL	230.60	0.00	0.00	0.00	0.00		0.02	0.00	
25	TRACK	8113.47	6976.38	0.00	0.00	0.00				230.60
26	8TH GRADUATION	837.33	0.00	0.00	0.00	0.00		0.02	0.00	1137.11
	ART FUND	799.83	0.00	0.00				0.02	0.00	837.35
	ENRICHMENT	250.03	0.00		0.00	0.00		0.02	0.00	799.85
	BAND INSTRUMENT RENTAL			0.00	0.00	0.00		0.01	0.00	250.04
	GOLF	1884.63	146.00	0.00	0.00	0.00		0.04	0.00	1738.67
	RENAISSANCE PROGRAM	2341.50	1178.48	-410.75	561.75	0.00		0.03	0.00	1314.05
	CLOSE UP	1172.45	0.00	0.00	0.00	0.00		0.02	0.00	1172.47
		9854.92	2408.00	-100.00	4275.50	0.00		0.24	0.00	11622.66
	DRAMA CLASS PLAY	28.98	0.00	0.00	0.00	0.00		0.00	0.00	28.98
	LIBRARY BOOK FINES	671.71	0.00	0.00	8.99	0.00		0.01	0.00	680.71
	SKI CLUB	3477.79	2320.00	0.00	0.00	0.00		0.02	0.00	1157.81
	DRIVERS ED	2750.44	2750.44	0.00	0.00	0.00		0.00	0.00	0.00
	AD - TOURNEY	27876.18	3242.11	-2675.23	4171.76	0.00		0.53	0.00	26131.13
	SPANISH CLASS	387.43	295.88	0.00	0.00	0.00		0.00	0.00	91.55
	JR HIGH BASKETBALL	0.53	0.00	0.00	0.00	0.00		0.00	0.00	0.53
52	JR HIGH VOLLEYBALL	50.28	0.00	0.00	0.00	0.00		0.00	0.00	50.28
53	JR HIGH TRACK	465.09	134.35	0.00	0.00	0.00		0.01	0.00	330.75
54	BPA	2947.04	0.00	0.00	0.00	0.00		0.06	0.00	2947.10
55	SPEECH AND DRAMA	64.05	64.05	-35.00	35.00	0.00		0.00	0.00	0.00
56	SCIENCE CLUB	455.14	158.73	0.00	0.00	0.00		0.01	0.00	296.42
57	JOURNALISM	327.78	0.00	0.00	0.00	0.00		0.01	0.00	327.79
58	VERIZON	3369.27	3369.27	0.00	0.00	0.00		0.00	0.00	0.00
59	GATORADE	1739.66	478.22	0.00	0.00	0.00		0.03		
	DENIM DAY	150.36	450.00	154.00	290.00	0.00		0.00	0.00	1261.47
	DIST II FCCLA	1163.00	0.00	0.00	0.00	0.00				144.36
	HOLNAM SCHOLARSHIP	0.45	0.00	1000.00	0.00			0.02	0.00	1163.02
	SCHOLARSHIP FUND	8308.08	0.00	0.00		0.00		0.00	0.00	1000.45
	ACEDEMIC OLYMPICS				0.00	0.00		0.18	0.00	8308.26
	JUNIOR HIGH DRAMA	61.80	0.00	0.00	0.00	0.00		0.00	0.00	61.80
	FALL CONCESSIONS	462.01	0.00	0.00	0.00	0.00		0.01	0.00	462.02
	PLAYGROUND EQUIPMENT	0.01	0.00	0.00	0.00	0.00		0.00	0.00	0.01
, 2	- ENTONOUS BOSTIMENT	6115.36	0.00	882.60	0.00	0.00		0.13	0.00	6998.09

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### THREE FORKS PUBLIC SCHOOLS Statement of Activity by Account Number for 04/01/15 to 04/30/15

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Account	Opening Balance		Receipts in Transit (+)	Deposits (+)	Transfers (+)	Invest	Misc. Earnings (+)	Misc. Charges	Closing Balance
74 JH MUSIC FESTIVAL	506.71	0.00	0.00	0.00	0.00		0.01	0.00	506.72
76 CROSS COUNTRY	274.63	0.00	0.00	0.00	0.00		0.01	0.00	274.64
77 KITCHEN	398.08	0.00	0.00	0.00	0.00		0.01	0.00	398.09
78 DUAL CREDIT	750.59	0.00	0.00	0.00	0.00		0.02	0.00	750.61
79 BAND FRIENDS	1149.99	0.00	0.00	0.00	0.00		0.02	0.00	1150.01
80 KEY CLUB	320.49	0.00	0.00	0.00	0.00		0.01	0.00	320.50
81 MBI	718.76	0.00	0.00	0.00	0.00		0.02	0.00	718.78
Total for Student Accounts	134656.49	32716.93	-2951.38	11979.98			2.28		110970.44
Bank Account Totals	134656.49	32716.93	-2951.38	11979.98	0.00		2.28	0.00	110970.44

Statement Balance 124637.40